

SCRUTINY COMMITTEE - COMMUNITY

Date: Tuesday 11 November 2014
Time: 5.30 pm
Venue: Rennes Room, Civic Centre, Paris Street, Exeter

Members are invited to attend the above meeting to consider the items of business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, Democratic Services Officer (Committees) on 01392 265107.

Entry to the Civic Centre can be gained through the Customer Service Centre, Paris Street.

Membership -

Councillors Shiel (Chair), Newby (Deputy Chair), Branston, Brimble, Bull, Clark, Foggin, George, Holland, Mitchell, Morris, Raybould and Robson

Agenda

Part I: Items suggested for discussion with the press and public present

1 Apologies

To receive apologies for absence from Committee members.

2 Minutes

To sign the minutes of the meeting held on 9 September 2014.

3 Declaration of Interests

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

4 **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

RESOLVED that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of item 13 on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1 and 3 of Part 1, Schedule 12A of the Act.

5 **Questions from the Public under Standing Order 19**

A period of up to 15 minutes will be set aside to deal with questions to the Committee from members of the public.

Details of questions should be notified to the Corporate Manager Democratic and Civic Support at least three working days prior to the meeting. Further information and a copy of the procedure are available from Democratic Services (Committees) (01392 265115) also on the Council web site.
<http://www.exeter.gov.uk/scrutinyquestions>

6 **Questions from Members of the Council under Standing Order 20**

To receive questions from Members of the Council to appropriate Portfolio Holders.

PRESENTATION TO COMMITTEE

7 **To Welcome Janice Kay, Deputy Vice Chancellor and Geoff Pringle, Chief Operating Officer of the University of Exeter**

ITEMS FOR DISCUSSION

8 **Housing Revenue Account - Budget Monitoring to September 2014**

To consider the report of the Assistant Director Finance.

(Pages 5 -
20)

9 **Community - Budget Monitoring to September 2014**

To consider the report of the Assistant Director Finance.

(Pages 21
- 32)

ITEM FOR EXECUTIVE

10 **Additional Licensing for Certain Types of Houses in Multiple Occupation (HMOS) throughout Exeter**

To consider the report of the Assistant Director Housing.

(Pages 33
- 124)

ITEM FOR INFORMATION ONLY

11 **Spotlight Review on Anti Social Behaviour/Noise Nuisance and how the Council currently deals with these issues**

To consider the report of the Scrutiny Programme Officer.

(Pages
125 - 128)

12 **Part II : Item suggested for discussion with the press and public excluded**

ITEM FOR EXECUTIVE

13 **Community Asset Transfer**

To consider the report of the Assistant Director Public Realm.

(Pages
129 - 142)

Date of Next Meeting

The next scheduled meeting of the Scrutiny Committee - Community will be held on **Tuesday 20 January 2015** at 5.30 pm in the Civic Centre.

Find out more about Exeter City Council services by looking at our web site <http://www.exeter.gov.uk>. This will give you the dates of all future Committee meetings and tell you how you can ask a question at a Scrutiny Committee meeting. Alternatively, contact the Democratic Services Officer (Committees) on (01392) 265107 for further information.

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